

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1894

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 61-1894 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.2813

CHANGES: a21810 Cert. (Issued: 11/28/2007)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.2813

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OWNERSHIP*****

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NAME: Larry D and Johnnie L Lybbert Family Trusgt (Shareholder)

ADDR: c/o Larry D and Johnnie L Lybbert, Trustees

2112 Corona Avenue

Norco CA 92860

NAME: State of Utah Board of Water Resources

ADDR: 1594 West North Temple, Ste. 310

Salt Lake City, UT 84114-6201

NAME: West Panguitch Irrigation and Reservoir Company

ADDR: PO Box 645

Panguitch, UT 84759

REMARKS: Held by BWR

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DATES, ETC.*****

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LAND OWNED BY APPLICANT?		COUNTY TAX ID#:			
FILED:	PRIORITY: / /1872	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [61-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION: 4 miles north of Panguitch

POINT OF DIVERSION -- UNDERGROUND:

(1) S 772 ft E 440 ft from W4 cor, Sec 34, T 33S, R 5W, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 108 to ft. YEAR DRILLED: 1998 WELL LOG? Yes WELL ID#: 17895

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 423486.

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

* NW		NE		SW		SE	* NW		NE		SW		SE	* NW		NE		SW		SE	*
Sec 34 T 33S R 5W SLBM	*				*						*			*						*	0.0000

*****E N D O F D A T A*****